



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

April 3, 2009

Hunter Farms
Attn: James Hunter
1921 East State Route 106
Union, WA 98592-9510

Re: Water Right Permit No. **S2-26759** (Hunter Farms)

Dear Mr. Hunter,

Thank you for the opportunity to talk to you this week and submitting your Proof of Appropriation form. At this point you are very near the end of the permitting process and receiving a *Certificate of Water Right*. As we discussed, Ecology can only issue a *Certificate of Water Right* based on actual water use, that is water that is beneficially used up to what your permit allows. To get this information you will need to install a water meter and collect metering data.

To give yourself adequate time to collect the metering data, you will need to apply for an extension of the permit's development schedule. It is recommended that you record at least one year's worth of data to get a clear idea of how much water has been put to use. I am including information on extensions of development schedule's, water metering and the cost share program.

Please send us the following:

- A letter requesting an extension of your development schedule to allow for the installation of a meter and sufficient time to gather adequate metering data.
- A non-refundable processing fee of \$50 sent to:

Department of Ecology
Cashiering Unit
PO Box 47611
Olympia, WA 98504-7611

When we receive your extension request we will update the language of your permit and include the new metering statute as required by WAC 173-173. If you have any questions or need any help, please contact me at (360) 407-0274 or clat461@ecy.wa.gov.

Sincerely,

Charlotte Lattimore
Water Resources Program

Enclosures: *Extensions for Water Right Permits and Change Authorizations*
Cost share FAQ sheet and Application
Meter FAQ sheet and metering information





STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PROOF OF APPROPRIATION OF WATER

Date Stamp
RECEIVED

APR 01 2009

Reviewed by:
Washington State
Department of Ecology

PERMIT NUMBER 52-26759	CHANGE APPROVAL NUMBER
NAME OF PERMITTEE William Hunter	
CONTACT NAME (IF DIFFERENT)	
MAILING ADDRESS (STREET) 1921 E SR106	(CITY) Union
(STATE) WA	(ZIP CODE) 98584
PHONE NUMBER (360) 898-2222	FAX NUMBER (360) 898-2221

SOURCE(S) OF WATER Skokomish River	LOCATION OF SOURCE(S) NO. 1/4 NE SW SECTION 12 TOWNSHIP N. 21 RANGE, (E/W)M 4 West
LIST ALL PURPOSES WATER IS USED FOR: Crops + CATTLE	
DATE WATER WAS COMPLETELY APPLIED TO BENEFICIAL USE 1985	TIME OF YEAR WATER IS USED: <input checked="" type="checkbox"/> Continuous/Year round <input checked="" type="checkbox"/> Seasonal
IF SEASONALLY, LIST THE START AND END DATE Start: End:	
DESCRIBE HOW CONSTRUCTION AND DEVELOPMENT RELATED PROVISIONS (AS REQUIRED BY PERMIT) HAVE BEEN OR ARE TO BE MET (USE ADDITIONAL SHEET OF PAPER IF NECESSARY)	

DESCRIPTION OF SPECIFIC AREA ON WHICH WATER IS BENEFICIALLY USED(USE ADDITIONAL SHEET OF PAPER IF NECESSARY) Parts E of River Nursery, Crops, CATTLE					
NO.	1/4	1/4	SECTION 12	TOWNSHIP N. 21	RANGE, (E/W)M 4

PHYSICAL WITHDRAWAL OR DIVERSION INFORMATION

For Pump Designed Water System Information:

TYPE OF PUMP: ☐ Submersible ☐ Turbine ☒ Centrifugal ☐ Other

MAKE Honda	MODEL # WB30	SERIAL # 132710	HORSEPOWER
MOTOR	BHP	SPEED	RPM
<input checked="" type="checkbox"/> Water lubricated <input type="checkbox"/> Oil Lubricated			
BOOSTER PUMP <input type="checkbox"/> Yes <input type="checkbox"/> No	BREAK HORSEPOWER	PRESSURE	OPEN DISCHARGE <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
PUMP DISCHARGE HEAD PRESSURE psi	DISCHARGE PIPE DIAMETER		

For Ground Water Withdrawal (if more than one, please include attachment)

Ecology Unique Well Identification Number(s) [Include a copy of the well log(s)]

PUMP SETTING (DEPTH)	STATIC WATER LEVEL feet below land surface	DYNAMIC (PUMPING) LEVEL feet below land surface
ACCESS PORT INSTALLED? <input type="checkbox"/> Yes	AIRLINE INSTALLED? <input type="checkbox"/> Yes	AIRLINE LENGTH Ft.

For Non-Pump Designed Water Systems

METHOD OF WATER DIVERSION	DESCRIPTION OF WORKS SCREEN MESH SIZE	METHOD OF CONTROL
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Ecology is an equal-opportunity employer. If you have special accommodation needs or require this publication in an alternate format, please contact Water Resources Program at (360) 407-6600 or TTY 711 or 1-800-833-6388.

USE OF WATER FOR:

1. Irrigation (Please include map of all irrigated lands):

TYPE OF SYSTEM <u>Portable Pipe / Ditch</u>	NUMBER OF SPRINKERS OR EMMITTERS <u>Varies</u>	SPRINKLER/EMMITER MAKE <u>Wheeler Rain</u>	MODEL & RATED DISCHARGE
SIZE NOZZLE/EMMITER OPENINGS <u>8005 1 1/4</u>	AVERAGE PRESSURE AT SPRINKLER/EMMITER HEADS <u>30</u>	NUMBER OF ACRES DEVELOPED <u>80</u>	TYPE OF CROP(S) <u>Row crops / nursery animals</u>

2. Municipal or Domestic Supply

NUMBER OF DOMESTIC UNITS CURRENTLY SERVED:	NUMBER OF DOMESTIC UNITS TO BE SERVED	POPULATION CURRENTLY SERVED
--	---------------------------------------	-----------------------------

ALSO, provide the following information, if applicable:

- ☐ Department of Health public water system identification number.
- ☐ Map of the delivery system (provide copy if water system is done)
- ☐ Map of present service area and lots presently using water (Non-Municipal Users).
- ☐ If platted property, provide copy of the file plat map or file reference number Non-Municipal Users).
- ☐ Other incidental beneficial uses associated with the domestic supply (Non-Municipal Users).

3. Industrial or Commercial

TYPE OF INDUSTRY OR COMMERCIAL PROCESS
--

If a waste discharge permit is required for the facility, include a reference to the permit number _____

4. Other Use of Water (describe): CATTLE & LIVESTOCK

WATER USE AND *MEASUREMENT

IS A FLOW METER OR MEASURING DEVICE INSTALLED? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	LOCATION OF METER(S) OR MEASURING DEVICE(S)		
MAKE	SERIAL NUMBER	INSTALLATION DATE	INSTALLED BY:
METER READING	DATE		

*Include copy of meter specifications

Actual amount withdrawn or diverted from permanent system on an instantaneous and annual basis. Please include meter data or describe method used to estimate annual volume.

CUBIC FEET PER SECOND	ACRE FEET PER YEAR	GALLONS PER MINUTE	TOTAL GALLONS PER YEAR
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If the existing water use as indicated by meter data, etc., is less than you anticipate to be the full extent of the water right which you are reporting through submission of this form, please explain on a separate sheet.

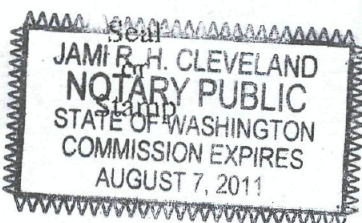
I, Bill Vantre, do certify that I have completed appropriation of water under Water Right Permit or approved water right change number, 52-26759P. This notice and attached documents are true and accurate statements and describe and support my assertion that I have satisfied the terms of the permit/change in compliance with the law.

Bill Vantre
Permittee(s) Signature

2-17-09
Date

State of Washington
County of Mason

Signed and sworn to (or affirmed) before me on Feb 17 by _____



Jami R. H. Cleveland
(Signature)

(Title)

My appointment expires Aug 7, 2011



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

March 4, 2009

James Hunter, et al
c/o Hunter Farms
1921 East State Route 106
Union, WA 98592-9510

Dear Mr. Hunter:

Here is the Proof of Appropriation form for you to fill out as we discussed on phone. Please have it notarized, and return it to:

Department of Ecology
P.O. Box 47775
Olympia, WA 98504

Also, I checked our records and found several water right claims listed for Hunter Farms or James Hunter. I'm enclosing these for your information. A water right claim is different than a water right certificate which is the document you are attempting to get by filing your Proof of Appropriation form.

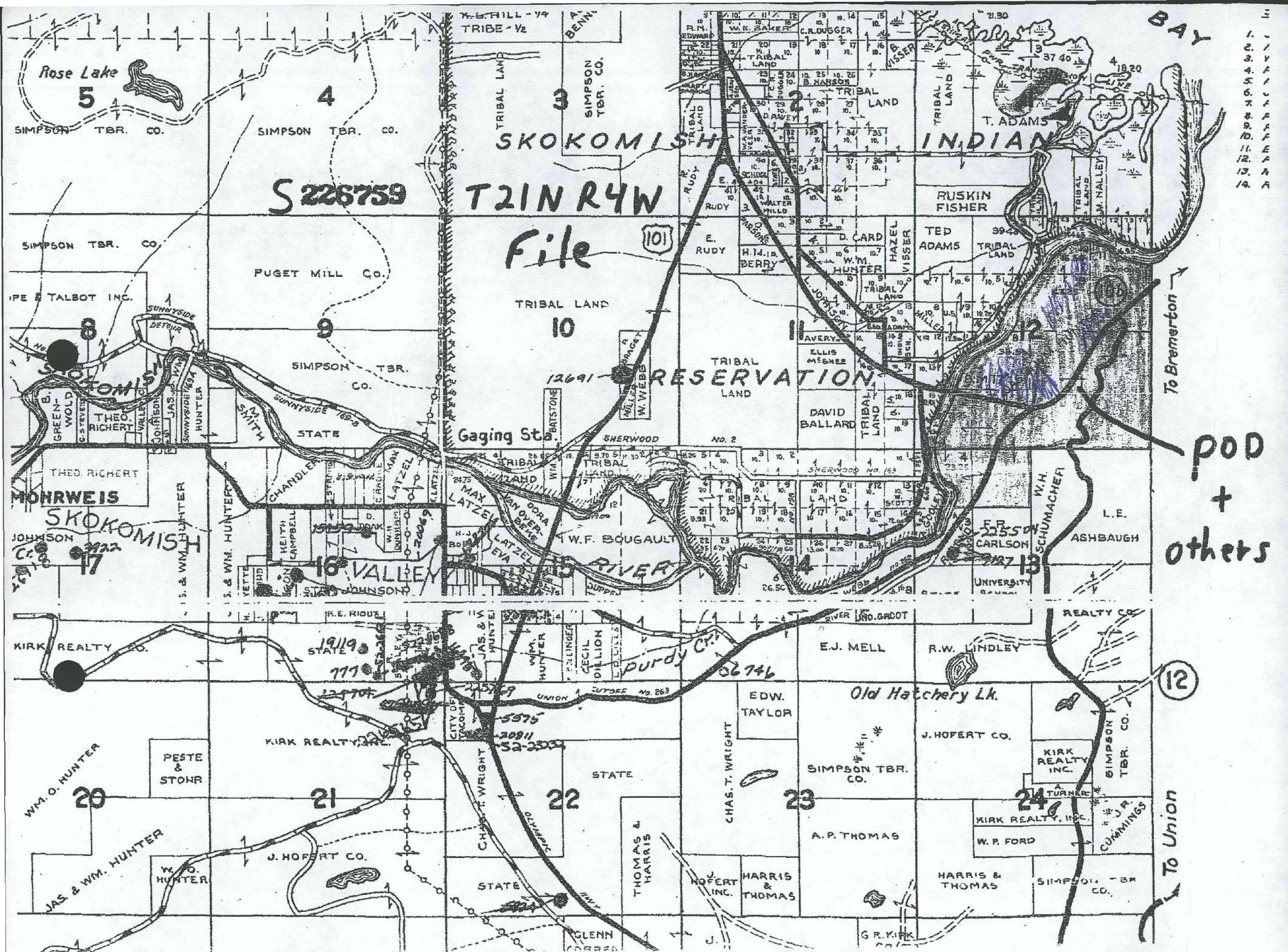
A water right claim is a person's claim to water use which has not been verified in superior court through an adjudication proceedings. The claim may or may not become a water right depending on what the court determines. Ecology had four claim filing periods. The primary purpose of these was to allow parties using surface water prior to 1917 and ground water prior to 1945 to register their claims of water use with the state.

The water right certificate, on the other hand, is a perfected water right wherein beneficial use of the water as described in the certificate has been proven. It would, therefore, be important for you to complete this process. If you have any questions, please feel free to contact me at 360 438-2369.

Sincerely,

Marsha Beery
Marsha Beery
Department of Ecology
Water Resources Program





52-26759

pod + others

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

PROOF OF APPROPRIATION OF WATER

PERMIT NUMBER: **5226759**

NAME OF PERMITTEE: **William J. Fisher**

MAILING ADDRESS (STREET, CITY, STATE, ZIP CODE):
1921 E. SPRING ST. SEATTLE, WA 98148

PHONE NUMBER: **(206) 375-1234**

DATE WATER WAS COMPLETELY APPLIED TO BENEFICIAL USE: **1985**

TIME OF YEAR WATER IS USED:
☒ Continuous/Year round ☐ Seasonal

IF SEASONAL, LIST THE START AND END DATE:
 Start: **1985** End: **1985**

DESCRIBE HOW CONSTRUCTION AND DEVELOPMENT RELATED PROVISIONS (AS REQUIRED BY PERMIT) HAVE BEEN OR ARE TO BE MET (USE ADDITIONAL SHEET OF PAPER IF NECESSARY):
Portage System

DESCRIPTION OF SPECIFIC AREA ON WHICH WATER IS BENEFICIALLY USED (USE ADDITIONAL SHEET OF PAPER IF NECESSARY):
Irrigation of crops and cattle

DATE: **12/1/85**

REVIEWED BY: **W. J. FISHER**

REVISIONS: **1**

DATE: **12/1/85**

REVIEWED BY: **W. J. FISHER**

REVISIONS: **1**

PHYSICAL WITHDRAWAL OR DIVERSION INFORMATION

For Pump Designed Water System Information:

TYPE OF PUMP: ☐ Submersible ☒ Turbine ☐ Centrifugal ☐ Other

MAKE: **Honda** MODEL #: **WB301**

MOTOR: **BHP** HORSEPOWER: **132**

RPM: **1725**

☒ Water lubricated ☐ Oil lubricated

POSTER PUMP: ☐ Yes ☒ No

PUMP DISCHARGE HEAD PRESSURE: **3** psi

DISCHARGE PIPE DIAMETER: **3** inches

For Ground Water Withdrawal (if more than one, please include attachment):

Ecology Unique Well Identification Number(s): **132**

Include a copy of the well log(s)

PUMP SETTING (DEPTH):

ACCESS PORT INSTALLED? ☐ Yes

STATIC WATER LEVEL:

AIRLINE INSTALLED? ☐ Yes

DYNAMIC (PUMPING) LEVEL:

AIRLINE LENGTH: **10** Ft.

For Non-Pump Designed Water Systems

METHOD OF WATER DIVERSION:

SCREEN MESH SIZE:

DESCRIPTION OF WORKS:

METHOD OF CONTROL:

Ecology is an equal-opportunity employer. If you have special accommodation needs or require this publication in an alternate format, please contact Water Resources Program at (360) 407-6600 or TTY 711 or 1-800-833-6388.

USE OF WATER FOR:

1. Irrigation (Please include map of all irrigated lands):

TYPE OF SYSTEM <u>Portable Pipe</u>	NUMBER OF SPRINKLERS OR EMMITERS <u>12</u>	SPRINKLER/EMMITER MAKE <u>WALD PAW 3</u>	MODEL & RATED DISCHARGE
SIZE NOZZLE/EMMITER OPENINGS <u>1/4</u>	AVERAGE PRESSURE AT SPRINKLER/EMMITER HEADS <u>30</u>	NUMBER OF ACRES DEVELOPED <u>80</u>	TYPE OF CROP(S) <u>Row crop to Nursery</u>

2. Municipal or Domestic Supply

NUMBER OF DOMESTIC UNITS CURRENTLY SERVED:	NUMBER OF DOMESTIC UNITS TO BE SERVED	POPULATION CURRENTLY SERVED
--	---------------------------------------	-----------------------------

ALSO, provide the following information, if applicable:

- ☐ Department of Health public water system identification number.
- ☐ Map of the delivery system (provide copy if water system is done)
- ☐ Map of present service area and lots presently using water (Non-Municipal Users).
- ☐ If platted property, provide copy of the file plat map or file reference number Non-Municipal Users).
- ☐ Other incidental beneficial uses associated with the domestic supply (Non-Municipal Users).

3. Industrial or Commercial

TYPE OF INDUSTRY OR COMMERCIAL PROCESS
--

If a waste discharge permit is required for the facility, include a reference to the permit number _____

4. Other Use of Water (describe): CATTLE & LIVESTOCK

WATER USE AND *MEASUREMENT

IS A FLOW METER OR MEASURING DEVICE INSTALLED? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	LOCATION OF METER(S) OR MEASURING DEVICE(S)		
MAKE	SERIAL NUMBER	INSTALLATION DATE	INSTALLED BY:
METER READING	DATE		

*Include copy of meter specifications

Actual amount withdrawn or diverted from permanent system on an instantaneous and annual basis. Please include meter data or describe method used to estimate annual volume.

CUBIC FEET PER SECOND	ACRE FEET PER YEAR	GALLONS PER MINUTE	TOTAL GALLONS PER YEAR
-----------------------	--------------------	--------------------	------------------------

If the existing water use as indicated by meter data, etc., is less than you anticipate to be the full extent of the water right which you are reporting through submission of this form, please explain on a separate sheet.

I, Bill Hunter, do certify that I have completed appropriation of water under Water Right Permit or approved water right change number, 52-26759 P. This notice and attached documents are true and accurate statements and describe and support my assertion that I have satisfied the terms of the permit/change in compliance with the law.

Bill Hunter
Permittee(s) Signature

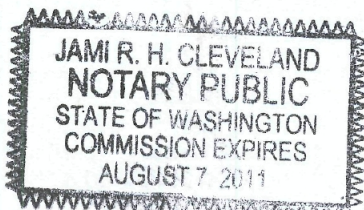
2-17-09
Date

State of Washington

County of Wason

Signed and sworn to (or affirmed) before me on Feb 17th by Bill Hunter

Seal
or
Stamp



Jami Cleveland
(Signature)

(Title)

My appointment expires Aug 7th, 2011



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

January 30, 2009

James Hunter, et al
c/o Hunter Farms
1921 East State Route 106
Union, WA 98592-9510

Attn: William Hunter

Re: Water Right Permit No. **S2-26759** (Hunter Farms)

Dear Mr. Hunter:

Thank you for the opportunity to talk with you earlier this week regarding the above referenced permit. As we discussed, there are a few steps you will need to take to bring this permit into good standing.

In the last contact we had on this, the water right permit was in the Proof of Appropriation phase which means we were trying to determine the amount of water used prior to issuing a Certificate of Water Right. A water right certificate can only be issued based on full beneficial use of the water as allowed in the permit. Please read the permit carefully, as this states the amount of water allocated, use of the water, location of the diversion point, and place where the water can be used. If you are ready to file a Proof of Appropriation form:

- Please complete and submit the enclosed *Proof of Appropriation* form. Remember to have the form **notarized**. Include the **parcel number for the point of withdrawal/diversion** in the request. Please send the completed Proof of Appropriation form to:

Department of Ecology
P.O. Box 47611
Olympia, WA, 98504-7611.

If you have not fully developed your project, then you will need to obtain an extension of time to complete it. **Your request must be in writing and include the following information:**

- A description of the efforts you have made to put the water to full use and what remains to be done.
- A schedule for fully developing the project.
- Reasons why the project has not been fully developed.
- Any additional information that will assist us in evaluating your request for an extension.
- A **non-refundable fee of \$50.00**.

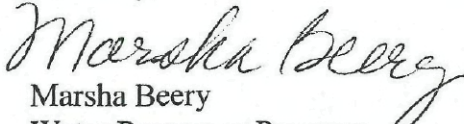
If requesting an extension, mail your request together with your check or money order to:

Department of Ecology
Cashiering Section
PO Box 47611
Olympia, WA 98504-7611

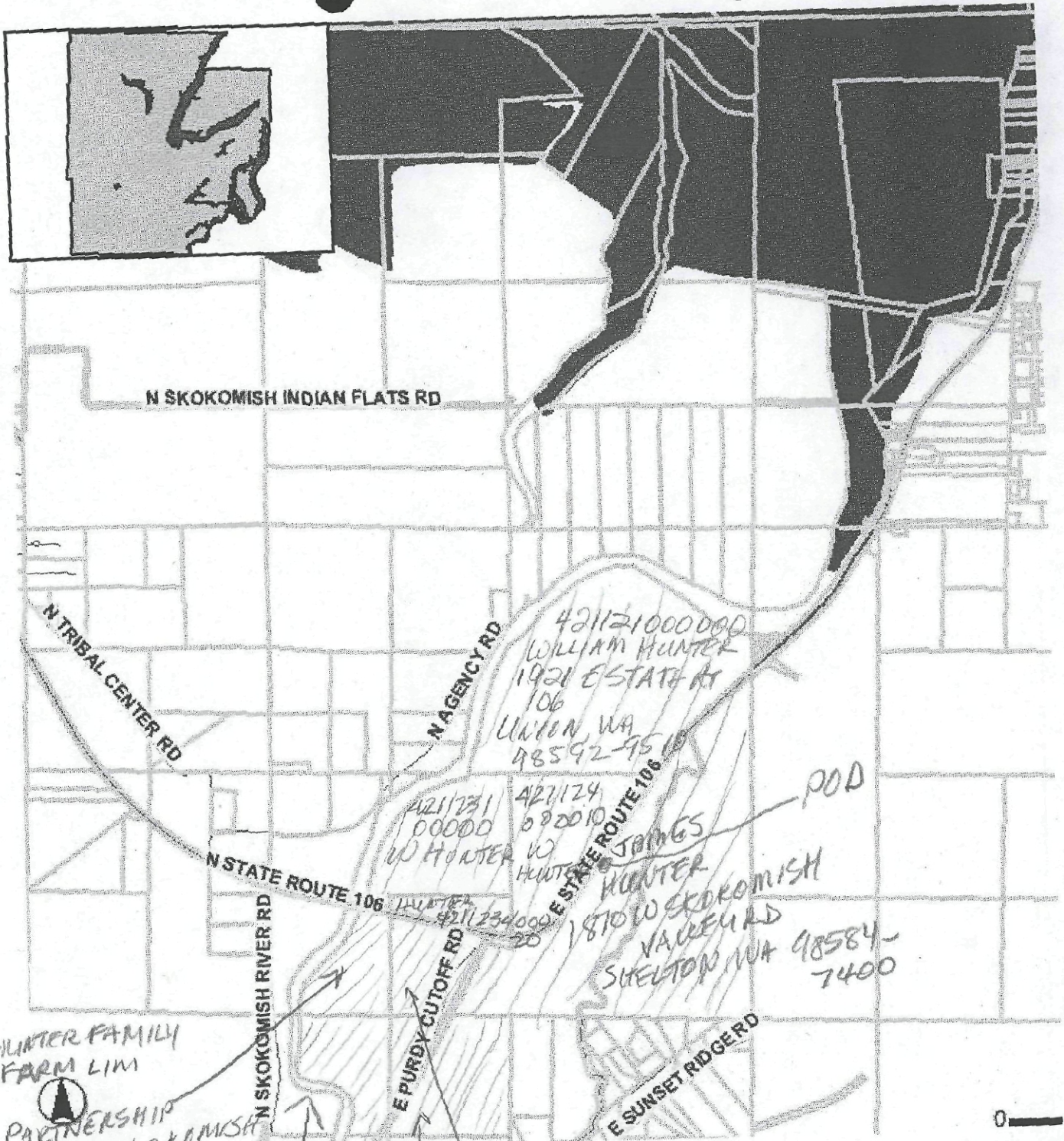
It is important that you respond **within 30 days from the date of this letter** to ensure that the permit remains in good standing.

If you are no longer interested in pursuing the project, then please contact this office and let us know. I'm enclosing a publication titled, "Frequently Asked Questions – Water Rights in Washington" which discusses the process to obtain a water right. If you have any questions, please feel free to contact me at (360)407-6066 or by e-mail at mbee461@ecy.wa.gov.

Sincerely,


Marsha Beery
Water Resources Program

Enclosures: Water Right Permit S2-26759,
Proof of Appropriation form,
Extensions for Water Right Permits and Change Authorizations,
Water Rights in Washington



HUNTER FAMILY
FARM LIM



PARTNERSHIP
1870 W SKOKOMISH
VALLEY RD

SHELTON, WA 98584-7400

421123300000

HUNTER FAMILY
FARM

4211322 00000

JAMES
HUNTER

4211321 00000

HUNTER FAMILY
FARM

421123 400010

James
426-7700

William
426-2227

0



MASON COUNTY

washington

Government and Information Services

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[Forms & Brochures](#)
[Phone #'s & Addresses](#)
[Ca](#)
[Codes & Regulations](#)
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[Departments](#)

Assessor

Parcel number: 421121000000

[View Map](#)

Treasurer

Records

- ▶ New Search
- ▶ Parcel Detail
- ▶ Parcel Value
- ▶ Site Built Buildings
- ▶ MH and Personal Property
- ▶ Sales Info
- ▶ Taxes
- ▶ Permits
- ▶ Profile (Summary View of all items)

Owner Information

WILLIAM O & CAROL J HUNTER

1921 E STATE ROUTE 106
UNION WA 98592-9510

Taxpayer Information

WILLIAM O & CAROL J HUNTER

1921 E STATE ROUTE 106
UNION WA 98592-9510

Legal Description

G.L. 9, G.L. 10 & G.L. 11 W OF R/W

Site Address

Reval Area ? 3

Land Size* 100.32

Tax Code ? 357

Field Sheet ? FS 0145

Land Use ? AGRICU
(CURRE

Tax Code Description ? 1 404 P1
FZ P

Census Tract [Click Here](#)

* if the value is .00(zero) then the property is most likely in a plat and acre usually carried on platted lots

Last Updated: 1/12/2009

Information may be inaccurate and outdated.

Please refer to the Assessor / Treasurer Offices to verify any information

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[Treasurer Home](#)

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STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

January 29, 2002

CERTIFIED MAIL

James Hunter
W 1870 Skokomish Valley Road
Shelton WA 98584-9756

Dear Mr. Hunter:

Re: Water Permit No. S2-26759

On **October 10, 2001**, we sent a letter reminding you of the need to file a Proof of Appropriation form or request an extension of time to put the water to full beneficial use on this project. Full beneficial use means the project is at full build out, all the water is in use, and the provisions of the permit have been met.

If you are using the full amount of water shown on your permit, please fill out the enclosed Proof of Appropriation form, have it notarized, and return it to this office. **The statutory recording fees are to be sent in as two separate remittances in the form of checks or money orders. Cash will NOT be accepted. Send both remittances to the Department of Ecology. Do not send the Proof of Appropriation form or fees if the water has not been put to full beneficial use.**

\$5.00 payable to the Department of Ecology
AND
\$10.00 payable to the **Mason** County Auditor

Also, the County Auditor is requiring that we have the parcel number(s) for the point of withdrawal/diversion and the place of use if different. Please send those numbers to us with your recording fees.

By following the above instruction, your final water right will be prepared, sent to your County Auditor for recording, and then forwarded to you by your County Auditor.

If more time is required to put the water to full use, you should request an extension of time in writing. By statute, a **\$5.00 fee per year must accompany such a request, together with a showing of good cause why your extension should be granted and a report of progress made during the last year.** The Proof of Appropriation for your water right permit was due on **April 1, 1994**. If an extension is needed, please send **\$40.00** payable to the Department of Ecology along with your request to extend your file until **April 1, 2002**.

If we do not hear from you within **sixty (60) days** from the receipt of this letter, we shall be forced to assume that you are no longer interested in retaining the permit, and action will be taken resulting in cancellation.

If you have questions or concerns about this information, please call Tina Russell at (360) 407-6918, or myself at (360) 407-0270. Thank you for your attention to this matter.

Sincerely,

Teresa Hanson
Water Resources

TH:th (pareminder2.doc)



U.S. Postal Service
CERTIFIED MAIL RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

OFFICIAL USE

7000 1670 0013 3841 8849

Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$

Postmark
Here

Sent To
James Hunter
Street, Apt. No.; or PO Box No.
S2-26759
City, State, ZIP+4

PS Form 3800, May 2000

See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

JAMES HUNTER
W 1870 SKOKOMISH VALLEY RD
SHELTON WA 98584-9756

2. Article Number (Copy from service label)

7000 1670 0013 3841 8849 SWRO/WR S2-26759

PS Form 3811, July 1999

Domestic Return Receipt

COMPLETE THIS SECTION ON DELIVERY

A. Received by (Please Print Clearly) B. Date of Delivery

1312

C. Signature

X

James Hunter ☐ Agent ☐ Addressee

D. Is delivery address different from item 1? ☐ Yes

If YES, enter delivery address below: ☐ No

3. Service Type

- ☒ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

102595-00-M-0952



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

October 10, 2001

James M Hunter
West 1870 Skokomish Valley Road
Shelton WA 98584-9756

Dear Mr. Hunter:

Re: Water Permit No. S2-26759

While checking the progress of your water rights, I noticed that you have not sent in the Proof of Appropriation form.

If you are using the full amount of water shown on your permit, please fill out the enclosed Proof of Appropriation form, have it notarized, and return it to this office. **The statutory recording fees are to be sent in as two separate remittances in the form of checks or money orders. Cash will NOT be accepted. Send both remittances to the Department of Ecology.**

\$5.00 payable to the Department of Ecology
AND

\$9.00 payable to the Mason County Auditor

Also, the County Auditor is requiring that we have the parcel number(s) for the point of withdrawal/diversion and the place of use if different. Please send those numbers to us with your recording fees.

By following the above instruction, your final water right will be prepared, sent to your County Auditor for recording, and then forwarded to you by your County Auditor.

If more time is required to put the water to full use, you should request an extension of time in writing. By statute, a \$5.00 fee per year must accompany such a request, together with a showing of good cause why your extension should be granted and a report of progress made during the last year. The Proof of Appropriation for your water right permit was due on April 1, 1994, if an extension is needed, please send \$40.00 payable to the Department of Ecology along with your request to extend your file until April 1, 2002.

If we do not hear from you within **thirty (30) days** from the date of this letter, we shall be forced to assume that you are no longer interested in retaining the permit, and action will be taken resulting in cancellation.

If you have any questions or concerns about any of this information, please contact Tina Russell at (360) 407-6918 or myself at (360) 407-0270.

Sincerely,

Teresa Hanson
Teresa Hanson
Water Resources

TH:th

S



CHRISTINE O. GREGOIRE
Director



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane, LU-11 • Olympia, Washington 98504-6811 • (206) 753-2353

May 10, 1993

James M. Hunter ET,AL
West 1870 Skokomish Valley Road
Shelton, Washington 98584-9756

Dear Mr. Hunter:

Re: Surface Water Permit No. S 2-26759

We have received your Notice of Completion of Construction in connection with the above referenced permit.

Enclosed is a Proof of Appropriation form which is to be filed when the water has actually been put to full beneficial use. The Proof of Appropriation form must be filed when the water has actually been put to full beneficial use. This form is not to be filed until the water has been put to full use. If you cannot put the water to full beneficial use by April 1, 1994, you must contact this office.

The fees for filing and recording your final certificate of water right are:

\$5.00 to the Department of Ecology

\$8.00 to the Mason County Auditor

Please send two remittances and the completed Proof of Appropriation form (with notarized signature) to this office.

Sincerely,

A handwritten signature in cursive script that reads "Sheri Fox".

Sheri Fox
Water Resources

SF:th
Enclosure

A large, bold, red capital letter "S" stamp, likely indicating the file number or a processing step.

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CONSTRUCTION NOTICE

- ☐ BEGINNING OF CONSTRUCTION
☒ COMPLETION OF CONSTRUCTION

NAME <u>JAMES M HUNTER</u>	SURFACE WATER PERMIT NO. <u>52-26759D</u>	GROUND WATER PERMIT NO.
DATE CONSTRUCTION BEGAN <u>6-1-90</u>	DATE CONSTRUCTION COMPLETED <u>7-1-90</u>	DATE COMPLETION EXPECTED

IF CONSTRUCTION NOT COMPLETE, SHOW % COMPLETED AS OF THIS DATE

% EQUIPMENT IN PLACE	% MATERIAL IN PLACE	% EXCAVATED	% STRUCTURE
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IF CONSTRUCTION HAS BEEN ABANDONED

DATE ABANDONED	REASON ABANDONED
----------------	------------------

REMARKS OR ANY ADDITIONAL INFORMATION WHICH MAY TEND TO SHOW GOOD FAITH IN THE PROSECUTION OF THE WORK

mailed 1-11-91

I certify I am the holder of the above permit issued by the Department of Ecology for the State of Washington, and in accordance with the terms of such permit and the limitations endorsed by the Department of Ecology have ☒ begun ☐ completed the actual construction of the work described in the permit.

COOK send
PA
\$71935F

James M Hunter
Signature of Applicant
11870 Skatomish Valley Road
Present Address
Shelton WA 98584
City, State, Zip Code

CHRISTINE O. GREGOIRE
Director



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane, LU-11 • Olympia, Washington 98504-6811 • (206) 753-2353

April 15, 1993

James M. Hunter ET,AL
W 1870 Skokomish Valley Road
Shelton, Washington 98584-9756

Dear Mr. Hunter:

Re: Surface Water Permit No. S 2-26759

In reviewing your permit, we find you have not submitted a completion of construction form.

If the work has been completed on this project, please complete the enclosed form. If not, you must request an extension of one year. Please submit the statutory extension fee of \$5.00, payable to the Department of Ecology.

By statute, projects under permit must be pursued with diligence, and good cause for granting an extension must be shown. A report of progress made during the past year must be included with your request for extension. If you are no longer interested in the permit, please sign the statement below and return to this office.

I am no longer interested in processing the Surface Water Permit No. S 2-26759 or obtaining a water right and I hereby agree to it being cancelled.

I understand that after the effective date of cancellation, any use of the surface water is a violation in accordance with Chapter 90.03 RCW and subject to enforcement action.

Signature

Sincerely,

A handwritten signature in cursive script that reads "Sheri Fox".

Sheri Fox
Water Resources

SF:th

A large, stylized red stamp, possibly a date or a mark, located in the bottom right corner of the page.

CHRISTINE O. GREGOIRE
Director



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane, LU-11 • Olympia, Washington 98504-6811 • (206) 753-2353

April 15, 1991

James M. Hunter ET,AL
West 1870 Skokomish Valley Road
Shelton, Washington 98584

Re: Surface Water Permit No. S 2-26759

Dear Mr. Hunter:

We have received your Notice of Beginning of Construction in connection with the above referenced permit.

Enclosed is a form for filing Notice of Completion of Construction when the work has been finished.

Sincerely,

A handwritten signature in cursive script that reads "Sheri Fox".

Sheri Fox
Water Resources

SF:th
Enclosure

A red ink stamp in the bottom right corner, consisting of a stylized, intertwined letter 'S' and 'F'.

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

2 APR 91 11:52

CONSTRUCTION NOTICE

- ☐ BEGINNING OF CONSTRUCTION
☒ COMPLETION OF CONSTRUCTION

NAME <u>JAMES M HUNTER</u>	SURFACE WATER PERMIT NO. <u>S2-26759D</u>	GROUND WATER PERMIT NO.
DATE CONSTRUCTION BEGAN <u>6-1-90</u>	DATE CONSTRUCTION COMPLETED <u>7-1-90</u>	DATE COMPLETION EXPECTED

IF CONSTRUCTION NOT COMPLETE, SHOW % COMPLETED AS OF THIS DATE

% EQUIPMENT IN PLACE	% MATERIAL IN PLACE	% EXCAVATED	% STRUCTURE
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IF CONSTRUCTION HAS BEEN ABANDONED

DATE ABANDONED	REASON ABANDONED
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REMARKS OR ANY ADDITIONAL INFORMATION WHICH MAY TEND TO SHOW GOOD FAITH IN THE PROSECUTION OF THE WORK

I certify I am the holder of the above permit issued by the Department of Ecology for the State of Washington, and in accordance with the terms of such permit and the limitations endorsed by the Department of Ecology have ☒ begun ☐ completed the actual construction of the work described in the permit.

~~OK send~~
BC OK send
RC CC 4/15/91
SF

James M Hunter
Signature of Applicant
11890 Skokomish Valley Road
Present Address
Shelton WA 98584
City, State, Zip Code

CHRISTINE O. GREGOIRE
Director



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane, LU-11 • Olympia, Washington 98504-6811 • (206) 753-2353

April 30, 1990

James H. Hunter, et al.
West 1870 Skokomish Valley Road
Shelton, Washington 98584

Re: Surface Water Permit No. S 2-26759

Dear Mr. Hunter:

Enclosed is Permit No. S 2-26759 P, together with a form for filing
Notice of Beginning of Construction when the work is started.

If you cannot start your project by April 1, 1991, you must contact this
office.

Please read the enclosed information sheet, as well as both sides of
your permit.

Sincerely,

Gale Blomstrom, for

Gary E. Hanson
Water Resources Supervisor
Southwest Regional Office

GEH:pb(bc/2)
Enclosures

NOTE: PLEASE ADVISE OF ANY ADDRESS CHANGE

S